# **Priestly Rewritings of Yahwist Tales**

Yahwist Priestly 2:4b-24 1:1-2:4a Less structure, no time indication Creation in 7 days (highly structured) God shapes creatures, breathes walks in garden Creation by fiat

> Set in a garden Set in the whole cosmos

LORD God God (Elohim) Male first, then animals, then female Human created last (male & female)

Do not eat of this one tree Eat of all trees and plants

Ends with naked & unashamed couple Final day is "sabbath" rest

### **Priestly Rewritings of Yahwist Tales**

#### Flood

#### Yahwist

6:1-8; 7:1-7, 17-20, 22-23; 8:2b, 8-12, 13b, 20-22; 9:18-2

6:9-22; 7:8-16, 21, 24; 8:1-2a, 3b-5, 7, 13a, 14-19; 9:1-17

Waters come from rain (7:12; 8:6)

Waters from "the deep" and "windows of heaven" (7:11)

Priestly

40 days and nights

150-day rain

Less interest in chronology

Details about time 8:3-5, 13-14

7 pairs of clean animals/birds 1 pair unclean ones

One pair of each species only

Class 6b Apocalypse: Rebirthing the World



### **Outline**

- Group reactions to social crisis
- Apocalyptic: Definitions, Features, Themes
- Reading Daniel 2 and 7 for the features
- Reconstructing the liberation code: Exodus and apocalyptic retellings
- The evolution of the messiah

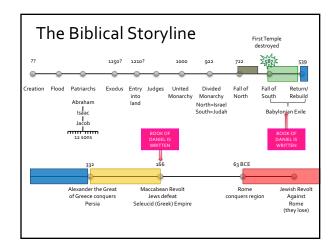
### **Group Reactions to Social Crisis**

- Resist
  - expel the alien
  - restore one's own culture's institutions in self-defense
- Import the alien culture; assimilate
- Await supernatural intervention

### Reading Daniel Apocalyptic Features

- 166 BCE
- Hellenistic Empire pressuring Jewish people to assimilate to Greek culture
- Pressure and persecution intensify under Seleucid King Antiochus IV

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### **Apocalyptic**

### Definition

- Apocalypsis means revelation.
- It is used for a genre of literature with particular prophetic features.

### **Apocalyptic** Features





- an ancient sage interprets dreams, symbols and visions to predict the "future"
- that "future" in the story is the "present" of the author
- Rhetorical tone: absolute urgency (the end is NOW)
- Complex of mythic features
  - God is Lord of history (sage often taken on tour of time or space)
    Two ages (present evil, future good return to paradise)

  - Dualistic ethics (you are either good or evil; no gray area) Binary cosmology (heaven and earth are synchronized) Esoteric language of visions and symbols (the hidden transcript)



## Apocalyptic Themes

- assurance that the world and time were ordered rather than chaotic
- consolation that suffering would end soon
- promise that those who persevere will be rewarded



# Reading Daniel 2 Apocalyptic Features Handout

