

SCTR 158 • The Bible & Empire
C. Murphy. • Winter 2011
Articles for Camino

Required Readings

JanMohamed, The Economy of Manichean Allegory

Abdul R. JanMohamed, "The Economy of Manichean Allegory," in *The Post-colonial Studies Reader* (ed. Bill Ashcroft, Gareth Griffiths and Helen Tiffin; New York: Routledge, 1995) 18-23.

Taussig, Excerpt from *Mimesis and Alterity*

Michael Taussig, "America as Woman: The Magic of Western Gear," in *Mimesis and Alterity: A Particular History of the Senses* (New York: Routledge, 1993) 176-92, 275-7.

Bhabha, "Of Mimicry and Man" and "Signs Taken for Wonders"

Homi K. Bhabha, "Of Mimicry and Man: The Ambivalence of Colonial Discourse," and "Signs Taken for Wonders: Questions of Ambivalence and Authority under a Tree outside Dehli, May 1817," in *The Location of Culture* (New York: Routledge, 1994) 121-31, 145-74, 376-80.

Sugirtharajah, Convergent Trajectories

R. S. Sugirtharajah, "Convergent Trajectories? Liberation Hermeneutics and Postcolonial Biblical Criticism," in *Postcolonial Criticism and Biblical Interpretation* (New York: Oxford University Press, 2002) 103-123.

Brunt, *Laus Imperii*

P. A. Brunt, "*Laus Imperii*," in *Paul and Empire: Religion and Power in Roman Imperial Society* (ed. Richard A. Horsley; Harrisburg, Pennsylvania: Trinity Press International, 1997) 25-35.

Price, Rituals and Power

S. R. F. Price, "Rituals and Power," in *Paul and Empire: Religion and Power in Roman Imperial Society* (ed. Richard A. Horsley; Harrisburg, Pennsylvania: Trinity Press International, 1997) 47-69.

Georgi, Who Is the True Prophet?

Dieter Georgi, "Who Is the True Prophet?," in *Paul and Empire: Religion and Power in Roman Imperial Society* (ed. Richard A. Horsley; Harrisburg, Pennsylvania: Trinity Press International, 1997) 36-46.

Koester, Imperial Ideology and Paul's Eschatology in 1 Thessalonians

Helmut Koester, "Imperial Ideology and Paul's Eschatology in 1 Thessalonians," in *Paul and Empire: Religion and Power in Roman Imperial Society* (ed. Richard A. Horsley; Harrisburg, Pennsylvania: Trinity Press International, 1997) 158-66.

Donfried, The Imperial Cults of Thessalonica and Political Conflict in 1 Thessalonians

Karl P. Donfried, "The Imperial Cults of Thessalonica and Political Conflict in 1 Thessalonians," in *Paul and Empire: Religion and Power in Roman Imperial Society* (ed. Richard A. Horsley; Harrisburg, Pennsylvania: Trinity Press International, 1997) 215-23x.

Zanker, The Power of Images

Paul Zanker, "The Power of Images," in *Paul and Empire: Religion and Power in Roman Imperial Society* (ed. Richard A. Horsley; Harrisburg, Pennsylvania: Trinity Press International, 1997) 72-86.

D'Angelo: *Eusebeia*: Roman Imperial Family Values

Mary Rose D'Angelo, "Eusebeia: Roman Imperial Family Values and the Sexual Politics of 4 Maccabees and the Pastorals," *Biblical Interpretation* 11 (2 2003) 139-65.

Frilingos, As If Slain

Christopher A. Frilingos, "As If Slain," in *Spectacles of Empire: Monsters, Martyrs, and the Book of Revelation* (Divinations: Rereading Late Ancient Religion; Philadelphia: University of Pennsylvania Press, 2004) 64-88 (+ notes, pp. 144-52).

Sugirtharajah, Textually Conjoined Twins

R. S. Sugirtharajah, "Textually Conjoined Twins: Rammohun Roy and Thomas Jefferson and their Bibles," in *The Bible and Empire: Postcolonial Explorations* (New York: Cambridge University Press, 2005) 9-59.

Chapman, Imperial Exegesis

Stephen B. Chapman, "Imperial Exegesis: When Caesar Interprets Scripture," in *Anxious about Empire: Theological Essays on the New Global Realities* (ed. Wes Avram; Grand Rapids, Michigan: Brazos, 2004) 91-102.

Sugirtharajah, Salvos from the Victorian Pulpit

R. S. Sugirtharajah, "Salvos from the Victorian Pulpit: Conscriptio of Texts by Victorian Preachers during the Indian Rebellion of 1857," in *The Bible and Empire: Postcolonial Explorations* (New York: Cambridge University Press, 2005) 60-97.

Kim: "Uncovering Her Wickedness"

Jean K. Kim, "'Uncovering Her Wickedness': An Inter(con)textual Reading of Revelation 17 from a Postcolonial Feminist Perspective," *Journal for the Study of the New Testament* 73 (1999) 61-81.

Research Readings

Bauckham, The Economic Critique of Rome in Revelation 18

Richard Bauckham, "The Economic Critique of Rome in Revelation 18," in *The Climax of Prophecy: Studies on the Book of Revelation* (Edinburgh: T & T Clark, 1993) 338-83..

Dube, "Go Therefore and Make Disciples of All Nations"

Musa W. Dube, "'Go Therefore and Make Disciples of All Nations' (Matt 28:19a): A Postcolonial Perspective on Biblical Criticism and Pedagogy," in *Teaching the Bible: The Discourses and Politics of Biblical Pedagogy* (ed. Fernando F. Segovia and Mary Ann Tolbert; Maryknoll: Orbis, 1998) 224-46.

Hodge & Mishra, Aboriginal Place

Bob Hodge and Vijay Mishra, "Aboriginal Place," in *The Post-colonial Studies Reader* (ed. Bill Ashcroft, Gareth Griffiths and Helen Tiffin; New York: Routledge, 1995) 412-17.

- Kelley, Jesus and the Myth of the West
Shawn Kelley, "Jesus and the Myth of the West," in *Racializing Jesus: Race, Ideology and the Formation of Modern Biblical Scholarship*; Biblical Limits; New York: Routledge, 2002) 64-88, 227.
- Kwok, Jesus/The Native
Kwok Pui-lan, "Jesus/the Native: Biblical Studies from a Postcolonial Perspective," in *Teaching the Bible: The Discourses and Politics of Biblical Pedagogy* (ed. Fernando F. Segovia and Mary Ann Tolbert; Maryknoll: Orbis, 1998) 69-85.
- Lapham, The American Rome
Lewis Lapham, "The American Rome: On the Theory of Virtuous Empire," *Harper's Magazine* 303:1815 (August 2001) 31-8.
- Segovia, Biblical Criticism and Postcolonial Studies: Toward a Postcolonial Optic
Fernando F. Segovia, "Biblical Criticism and Postcolonial Studies: Toward a Postcolonial Optic," in *The Postcolonial Bible* (ed. R. S. Sugirtharajah; The Bible and Postcolonialism 1; Sheffield: Sheffield Academic Press, 1998) 49-65.
- Sharpe, Figures of Colonial Resistance
Jenny Sharpe, "Figures of Colonial Resistance," in *The Post-colonial Studies Reader* (ed. Bill Ashcroft, Gareth Griffiths and Helen Tiffin; New York: Routledge, 1995) 18-23.
- Sugirtharajah, Charting the Aftermath
R. S. Sugirtharajah, "Charting the Aftermath: A Review of Postcolonial Criticism," in *Postcolonial Criticism and Biblical Interpretation* (New York: Oxford University Press, 2002) 11-42.
- Sugirtharajah, A Postcolonial Exploration of Collusion and Construction in Biblical Interpretation
R. S. Sugirtharajah, "A Postcolonial Exploration of Collusion and Construction in Biblical Interpretation," in *The Postcolonial Bible* (ed. R. S. Sugirtharajah; The Bible and Postcolonialism 1; Sheffield: Sheffield Academic Press, 1998) 91-116.
- Sugirtharajah, The Version on Which the Sun Never Sets
R. S. Sugirtharajah, "The Version on Which the Sun Never Sets: The English Bible and Its Authorizing Tendencies," in *Postcolonial Criticism and Biblical Interpretation* (New York: Oxford University Press, 2002) 127-54.