

Your Name
SCTR 175R Wealth, Work & the Gospel
Research Paper: Annotated Bibliography
February 28, 2017

**The Eschatological Economy of the Franciscan Missions:
Santa Clara de Asís**

In this paper, I plan to examine the interpretation of the “new Jerusalem” in Revelation 21 in the eschatological teachings of Joachim of Fiore (c. 1135–1202) and his Franciscan interpreters as a motivating factor in their establishment of the missions in Alta California in the late 18th century. I will examine how their missionary aim of bringing humanity into community with God was shaped imaginatively as a restoration of the economy of the Garden of Eden—a fruitful place where the needs of everyone were met.

Archibald, Robert. *The Economic Aspects of the California Missions.* Washington, D.C.: Academy of American Franciscan History, 1978.

The author traces the economic role of the missions in Alta California during the Spanish era, 1769–1821. He examines the difficulties of their earliest years, when supply irregularities and price regulation from Mexico impeded growth and caused tension with the local authorities over limited goods. He notes that the missions steadily increased production capacities of both crops and livestock, and diversified agricultural goods and handicrafts, so they became economically self-sufficient by 1810. Within eleven years, however, the mission system declined due to the secularization after the Mexican Revolt of 1810, the death of the indigenous laborers on whom the system depended, the increasing presence of American and other immigrants and foreign competitors, and the limits of agricultural technology. This book focuses more on the economics of the missions than the Franciscan eschatological vision, but I can use other sources on medieval Franciscan economics and apocalypticism to connect their economic activity in California to their vision of a New Jerusalem.

Daniel, E. Randolph. *The Franciscan Concept of Mission in the High Middle Ages.* Lexington: University Press of Kentucky, 1975.

Write an annotation like the one above.

Galbraith, Craig S, Curt H. Stiles and Jacqueline Benitez-Galbraith. “Economics and Spirituality in the Entrepreneurial Development Strategy of the Franciscan California Missions: The Historical Case of San Diego.” In *Entrepreneurship and Religion* (ed. Leo-Paul Dana; Northampton, Massachusetts: Elgar, 2010) 136-67.

Write an annotation like the one above.

Jackson, Robert H. and Edward Castillo. *Indians, Franciscans, and Spanish Colonization: The Impact of the Mission System on California Indians.* Albuquerque: University of New Mexico Press, 1995.

Write an annotation like the one above.

Koester, Craig. *Revelation: A New Translation with Introduction and Commentary, Anchor Yale Bible 38A.* New Haven, Connecticut: Yale University Press, 2015.

Write an annotation like the one above.

Langer, Erick Detlef. “Missions and the Frontier Economy: The Case of the Franciscan Mission among the Chiriguano, 1845–1930.” In *The New Latin American Mission History* (ed. Robert Houghwout Jackson and Erick Detlef Langer; Lincoln: University of Nebraska Press, 1995) 49-76.

Write an annotation like the one above.

Phelan, J. *The Millennial Kingdom of the Franciscans in the New World.* Berkeley: University of California Press, 1970.

Write an annotation like the one above.

Skowronek, Russell K., with Elizabeth Thompson. *Situating Mission Santa Clara de Asís: 1776–1851, Documentary and Material Evidence of Life on the Alta California Frontier: A Timeline.* Berkeley: Academy of American Franciscan History, 2006.

Write an annotation like the one above.

West, Delno C. “Medieval Ideas of Apocalyptic Mission and the Early Franciscans in Mexico.” *Americas* 45:3 (1989) 293-313.

Write an annotation like the one above.