Your Name SCTR 175R Research Paper: Topic Statement & Sources January 30, 2014

## The Eschatological Economy of the Franciscan Missions: Santa Clara de Asís

In this paper, I want to study the Franciscan Spirituals' radical interpretation of evangelical poverty and how that shaped their missions in Alta California. While their sense of mission was shaped by Francis and Clare's embrace of poverty, it was also shaped by a particular form of apocalypticism. Interpreting their new world missions as so many "New Jerusalems" (Rev 21), they sought to transform the landscape into an abundant garden and its peoples into productive saints. The economic success of their missions was thus a kind of religious imperative, even while they embraced personal simplicity and poverty. This is particularly true of the Santa Clara de Asís Mission, which was among the most economically successful of the Alta California missions.

- Archibald, Robert. *The Economic Aspects of the California Missions*. Washington, D.C.: Academy of American Franciscan History, 1978.
- Daniel, E. Randolph. *The Franciscan Concept of Mission in the High Middle Ages*. Lexington: University Press of Kentucky, 1975.
- -----. "Spirituality and Poverty: Angelo da Clareno and Urbantino da Casale." *Mediaevalia et Humanistica* n.s. 4 (1973) 89-98.

Duggan, Marie Christine. "The Laws of the Market versus the Laws of God: Scholastic Doctrine and the Early California Economy." *History of Political Economy* 37:2 (2005) 343-70.

- Galbraith, Craig S, Curt H. Stiles and Jacqueline Benitez-Galbraith. "Economics and Spirituality in the Entrepreneurial Development Strategy of the Franciscan California Missions: The Historical Case of San Diego." In *Entrepreneurship and Religion* (ed. Leo-Paul Dana; Northampton,
- Jackson, Robert H. and Edward Castillo. Indians, Franciscans, and Spanish Colonization: The Impact of the Mission System on California Indians. Albuquerque: University of New Mexico Press, 1995.
- Langer, Erick Detlef. "Missions and the Frontier Economy: The Case of the Franciscan Mission among the Chiriguanos, 1845–1930." In *The New Latin American Mission History* (ed. Robert Houghwout Jackson and Erick Detlef Langer; Lincoln: University of Nebraska Press, 1995) 49-76.
- Mochrie, Robert I. "Justice in Exchange: The Economic Philosophy of John Duns Scotus." *Journal of Markets & Morality* 9:1 (2006) 35-56.
- Phelan, J. *The Millennial Kingdom of the Franciscans in the New World*. Berkeley: University of California Press, 1970.
- Reeves, Marjorie. The Influence of Prophecy in the Later Middle Ages: A Study in Joachimism. Oxford: Oxford University Press, 1969.

Skowronek, Russell K. "Sifting the Evidence: Perceptions of Life at the Ohlone (Costanoan) Missions of Alta California." *Ethnohistory* 45:4 (1998) 675-708.

Skowronek, Russell K., with Elizabeth Thompson. Situating Mission Santa Clara de Asís: 1776–1851, Documentary and Material Evidence of Life on the Alta California Frontier: A Timeline. Berkeley: Academy of American Franciscan History, 2006.

West, Delno C. "Medieval Ideas of Apocalyptic Mission and the Early Franciscans in Mexico." *Americas* 45:3 (1989) 293-313.